

Curriculum Vitae

PERSONAL INFORMATION

CANEVARO Mirko; **Nationality:** Italian and British; **Date of birth:** 02 June 1984.

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EDUCATION

2008-2011: PhD in Classics and Ancient History, Department of Classics and Ancient History, Durham University, England; Thesis: 'The Documents in the Attic Orators'; Supervisors: Profs. E.M. Harris and P.J. Rhodes; **2006-2008:** MA in Filologia e Letterature dell'Antichità, Università degli Studi di Torino, Italy; 110/110 e lode con dignità di stampa (Premio di laurea EDISU); **2003-2006:** BA in Lettere Classiche, Università degli Studi di Torino, Italy; 110/110 e lode (Premio di laurea EDI)

CURRENT POSITION

2019-present: Professor of Greek History (*ordinarius*), University of Edinburgh, UK.

PREVIOUS POSITIONS

2017-2019: Reader in Greek History, School of History, Classics and Archaeology, University of Edinburgh, UK; **2013-2017:** Chancellor's Fellow in Classics, School of History, Classics and Archaeology, University of Edinburgh, UK; **2012-2013:** Alexander von Humboldt Post-Doctoral Research Fellow, Lehrstuhl für Alte Geschichte, Universität Mannheim, Germany; **2011-2012:** Richard Bradford McConnell Research Fellow, British School at Athens, Greece.

FELLOWSHIPS AND AWARDS

2023: Royal Society of Edinburgh International Exchange Grant, project 'Refugees in Ancient Greece' - £2,500 (Co-I); **2019:** Royal Society of Edinburgh Workshop Grant, project: 'Slavery and Honour in Ancient Greece' (01-12/2019) - £9,600 (Co-I); **2018:** Royal Society of Edinburgh International Exchange Grant, project 'The face of war and post-war in Classical Greece' - £1,300 (Co-I); **2018-2023:** ERC Advanced Grant (no. 741084), project 'Honour in classical Greece: esteem, status, identity, and society in ancient Greek literature, life, and thought' - € 1,893,626 (Co-I); **2016:** Royal Society of Edinburgh International Exchange Grant, project 'Consensus deliberation and decision making in ancient Athens' - £1,261 (PI); **2016-2019:** Philip Leverhulme Prize in Classics (granted for past achievements) - £100,000 (PI); **2014:** Alexander von Humboldt Research Fellowship (Return Fellowship), project 'A commentary of Aristotle, *Politics*, Book 4' - £6,700 (PI); **2012-2013:** Alexander von Humboldt Research Fellowship for Postdoctoral Researchers, project 'Athenian fourth-century legislation and the speech *Against Leptines*' - £50,000 (PI); **2011-2012:** Richard Bradford McConnell Research Fellowship, British School at Athens, project 'The twilight of Athenian *nomothesia* in early-Hellenistic Athens' - £6000 (PI); **2008-2011:** Durham Doctoral Fellowship, project 'The Documents in the Attic Orators' - £44,700 (PI); **2008-2011:** AHRC Doctoral Studentship (fees only), project 'The Documents in the Attic Orators' - £10,800 (PI).

HONOURS AND DISTINCTIONS

2024: R.D. Milns Visiting Professor at the of Historical and Philosophical Inquiry, University of Queensland; **2024:** Visiting Professor at the Turin Humanities Programme; **2024:** Distinguished Lecturer of the Department of Classics, New York University; **2023:** Visiting Professor of Ancient History at the Università degli Studi di Siena; **2022:** Visiting Professor of Ancient History at the École des hautes études en sciences sociales, Paris; **2022:** elected Fellow of the Royal Society of Edinburgh; **2019:** elected Fellow of Academia Europaea; **2017:** Chancellor's Award – Rising Star (Research), University of Edinburgh; **2017:** Royal Society of Edinburgh Thomas Reid Medal (Early-Career Prize in Arts, Humanities and Social Sciences); **2017:** elected Fellow of the Young Academy of Europe; **2017:** Visiting Professor of Ancient History at the Università degli Studi di Cagliari, Italy (Semester 2); **2016-2017:** Sabbatical Fellow of the Institute of Advanced Studies in the Humanities (Edinburgh); **2015:** Philip Leverhulme Prize (Leverhulme Trust); **2014:** Runner-Up Scotland International Young Thinker of the Year (Institute of Contemporary Scotland); **2014:** elected Member of the Royal Society of Edinburgh Young Academy of Scotland; **2014:** Fellow of the Higher Education Academy.

SUPERVISION OF GRADUATE STUDENTS

8 PhDs completed at the University of Edinburgh (first supervisor); 2 have permanent academic jobs, 5 have won prestigious research fellowships in France, Germany, Italy, Switzerland UK; 3 PhDs in progress; **external supervision of 4 PhD students** from Università di Torino, Scuola Normale Superiore, University of Tokyo, Aristotle University of Thessaloniki (3 completed; 1 in progress).

ORGANISATION OF SCIENTIFIC MEETINGS

Organiser or co-organiser of: ERC Honour in Classical Greece Conference (Edinburgh 2022; c. 60 delegates); Honour in Greek History (Edinburgh 2021, c. 20 delegates); Honour in Greek Literature (Edinburgh 2019, c. 20 delegates); Slavery and Honour in the Ancient Greek World (Edinburgh 2019; c. 50 delegates); Honour in Greek Philosophy (Pisa 2019, c. 20 delegates); The historiography on democratic Athens before George Grote (Edinburgh 2018, c. 30 delegates); AITIA: The Causes of Conflict in Ancient History and Historiography' (Edinburgh 2017, c. 30 delegates); *Le Politeiai* degli Ateniesi – il Vecchio Oligarca e Aristotele tra teoria e prassi democratica (Cagliari 2017, c. 120 delegates); New Approaches to Greek Institutional History (Edinburgh 2017, c. 50 delegates); From the Mixed Constitution to Modern Constitutionalism (Edinburgh 2017, c. 30 delegates); Reassessing Honour in Ancient Greek Thought and Practice' (Refereed Panel at CA/CAS Conference 2016, Edinburgh; c. 70 delegates); 9th Leventis Conference, Ancient Greek History and the Social Sciences (Edinburgh 2015, c. 120 delegates); Mass, Elite and the Order of the *Polis* in Archaic Greece' (Refereed Panel, Celtic Conference in Classics 2014, Edinburgh, c. 60 delegates); British Epigraphy Society Spring Meeting 2014 (Edinburgh 2014, c. 60 delegates); Oxford Handbook of Ancient Greek Law Colloquium, Edinburgh (Edinburgh 2013; c. 40 delegates); The Hellenistic and Roman/Imperial Greek reception of Classical Athenian Democracy and Political Thought, Classical Association of Scotland Conference (Edinburgh 2013, c. 60 delegates); Shape and uses of Athenian laws and legislation (Refereed Panel, CA Conference 2011, Durham, ca. 30 delegates).

INSTITUTIONAL RESPONSIBILITIES

2023 – present: Chair of the Classical Association of Scotland; **2017-2021:** REF Unit of Assessment Coordinator for Classics (Edinburgh); **2016-2021:** Director of Research, Department of Classics (Edinburgh); **2015-2023:** Treasurer of the Classical Association of Scotland; **2015-2016:** Deputy Post-Graduate Officer for the School of History, Classics and Archaeology (Edinburgh); **2015-2016:** Deputy Post-Graduate Officer for the Department of Classics (Edinburgh); **2015-2017:** Co-Chair of the Arts & Humanities division of the Royal Society of Edinburgh Young Academy of Scotland; 2015-2017: Member of the Steering Committee of the Royal Society of Edinburgh Young Academy of Scotland.

REVIEWING ACTIVITIES

2022: member of selection panel of UK Young Academy; **2022:** member of selection panel of Royal Society of Edinburgh Young Academy of Scotland; **2021-2022:** Member the peer-review panel of the VQR, ANVUR (Area 10) (Italy); **2019-present:** peer-reviewer for Polish National Science Centre (Poland); **2018-present:** Member of REPRIME (Peer-Review College of PRIN, Italy); **2018:** member of selection panel for the PhD programme 'Philological and Literary, Historical and Cultural Studies' of the Università degli Studi di Cagliari; **2018-present:** peer-reviewer for AHRC Standard Grants and AHRC Leadership Fellowships (UK); **2017-2018:** Judge for Undergraduate Awards (international); **2017:** peer-reviewer for EURIAS Fellowship Programme; **2016-2017:** member of peer-review panel of the VQR, ANVUR (Area 10) (Italy).

EDITORSHIPS AND EDITORIAL BOARDS

2020-present: Editorial Board of the journal *Quaderni del ramo d'oro*; **2020-present:** Editorial board of the Nomos Verlag book series *Collegium Politicum*; **2018-present:** Editor of the Edinburgh University Press book series *New Approaches to Ancient Greek Institutional History*; **2018-present:** Editorial Board of the journal *L'Incidanza dell'Antico: Dialoghi di Storia Greca*; **2013-present:** Editorial Board of the journal *Rivista di Diritto Ellenico*.

PUBLICATIONS

Monographs

Canevaro, M. and Bertelli, L. (2022) *Aristotele, La Politica, Libro VII-VIII*. Roma: L'Erma di Bretschneider

Canevaro, M. (2016) *Demostene, Contro Leptine: Introduzione, Traduzione e Commento Storico*. Berlin: De Gruyter

Canevaro, M., Besso, G., and Pezzoli, F. (2014) *Aristotele, La Politica: Libro IV*. Rome: L'Erma di Bretschneider

Canevaro, M. (2013) *The Documents in the Attic Orators: Laws and Decrees in the Public Speeches of the Demosthenic Corpus*. Oxford University Press

Edited volumes

- Lewis, D.M., Canevaro, M. and Cairns, D.L. (eds.) (forthcoming) *Slavery and Honour in the Ancient Greek World*. Edinburgh: Edinburgh University Press
- Barbato, M., Canevaro, M. and Esu, A. (eds.) (forthcoming) *Rediscovering Greek Institutions: New Institutional Approaches to Greek History*. Edinburgh: Edinburgh University Press
- Ando, C., Canevaro, M. and Straumann, B. (eds.) (forthcoming) *The Cambridge History of Rights*. Vol. 1: *The Ancient World*. Cambridge: Cambridge University Press
- Bernhardt, J. and Canevaro, M. (eds.) (2022) *From Homer to Solon: Continuity and Change in Archaic Greece*. Leiden: Brill
- Canevaro, M. and Viano, C. (eds.) (2021) *Aitia. Le cause del conflitto tra storiografia e pensiero politico*. Rome: Morcelliana
- Canevaro, M., Erskine, A., Gray, B. and Ober, J. (eds.) (2018) *Ancient Greek History and Contemporary Social Science*. Edinburgh: Edinburgh University Press
- Canevaro, M. and Gray, B. (eds.) (2018) *The Hellenistic Reception of Classical Athenian Democracy and Political Thought*. Oxford: Oxford University Press
- Canevaro, M., Poddighe, E., Bearzot, C. and Gargiulo, T. (eds.) (2018) *Athenaion Politeiai Tra Storia, Politica e Sociologia: Aristotele e Pseudo-Senoforte*. Milan: LED
- Canevaro, M. and Harris, E.M. (eds) (2015), *The Oxford Handbook of Ancient Greek Law*. Oxford: Oxford University Press

Articles

- Canevaro, M. and Lewis, D. M. (2023) Between 'The character of the Athenian Empire' and The Origins of the Peloponnesian War (and beyond): The Popularity of the Athenian Empire Revisited, *Polis: The Journal for Ancient Greek and Roman Political Thought*, 40(4)
- Canevaro, M. (2023) Una élite arcobaleno: se le politiche di inclusion dimenticano la classe. *MicroMega* 6/2023, 47-58
- Canevaro, M. and Esu, A. (2023) Once again on Aristotle and the identity of the Athenian nomothetai: A response to Gertrud Dietze-Mager. *Erga-Logoi. Rivista di storia, letteratura, diritto e culture dell'antichità*, 11, pp. 7-28
- Cairns, D., Canevaro, M. and Mantzouranis, K. (2023) Recognition and redistribution in Aristotle's account of *stasis*: a response to our critics. *Polis: The Journal for Ancient Greek and Roman Political Thought*, 40(3), pp. 349-368
- Canevaro, M. and Harris, E.M. (2023) Towards a new text of Draco's law on homicide. *Revue des Études Grecques* 136.1, pp. 1-52
- Canevaro, M., Iacoviello, A. and Luraghi, N. (2023) Athens from the revolt against Demetrios to the Chremonidean War: Aristeides of Lamptraï in I.Rhamnous 404. *Incidenza dell'Antico: Dialoghi di Storia Greca* 20, pp. 71-102
- Cairns, D., Canevaro, M. and Mantzouranis, K. (2022) Recognition and redistribution in Aristotle's account of *stasis*. *Polis: The Journal for Ancient Greek and Roman Political Thought*, 39(1), pp. 1-34
- Canevaro, M. (2021) Learning the classical languages: Elitism and inclusion. *Quaderni Urbinati di Cultura Classica*, 129(3), pp. 191-200
- Cairns, D., Canevaro, M. and Mantzouranis, K. (2021) Aristotle on the causes of civil strife: Subjective dispositions, proportional justice and the 'occasions' of *stasis*. *MAIA: Rivista di Letterature Classiche*, LXXII(3), pp. 551-570
- Canevaro, M. (2021) L'accusa pubblica di *hybris* contro gli schiavi: L'onore della vittima e l'onore dell'*hybristes*. *Rivista di Diritto Ellenico*, 9(2019), pp. 43-90
- Canevaro, M. and Harris, E. (2021) The Authenticity of the Document at Demosth., In Mid. XXI.47. *Rivista di Diritto Ellenico*, 9(2019), pp. 91-108
- Canevaro, M. (2020) On Dem. 24.20–23 and the so-called ἐπιχειροτονία τῶν νόμων: Some final clarifications in response to M. H. Hansen. *Klio*, 102(1), pp. 26-35

- Canevaro, M. (2020) Ripensare da sinistra l'identità nazionale. *MicroMega*, 2020, pp. 180-196
- Canevaro, M. (2020) Nomothesia e amministrazione finanziaria: Frammenti epigrafici di 'costituzionalizzazione' e sviluppo istituzionale nell'Atene di IV secolo. *Historikà*, 9, pp. 485-523
- Canevaro, M. (2019) La délibération démocratique à l'Assemblée athénienne: Procédures et stratégies de légitimation. *Annales. Histoire, Sciences Sociales*, 74(2), pp. 339-381
- Canevaro, M. (2018) What was the law of Leptines' really about? Reflections on Athenian public economy and legislation in the fourth century BCE. *Constitutional Political Economy*, 29(4), pp. 440-464
- Canevaro, M. (2018) I diritti come spazio di socialità. La lezione ateniese. *MicroMega*, Dicembre 2018
- Canevaro, M. (2018) The authenticity of the document at Demosth. 24.20-3, the procedures of nomothesia and the so-called ἐπιχειροτονία τῶν νόμων. *Klio*, 100(1), pp. 70-124
- Canevaro, M. (2018) The public charge for *hubris* against slaves: The honour of the victim and the honour of the *hubristēs*. *The Journal of Hellenic Studies (JHS)*, 138, pp. 100-126
- Canevaro, M. (2017) El imperio de la ley como criterio para la legitimidad política en las ciudades-Estado griegas. *Revista Jurídica de Buenos Aires*, 42(94), pp. 159-194
- Canevaro, M. and Harris, E. (2017) The authenticity of the documents at Andocides' On the Mysteries 77-79 and 83-84. *Dike*, 19, pp. 9-49
- Canevaro, M. (2017) The rule of law as the measure of political legitimacy in the Greek city states. *Hague Journal on the Rule of Law*, 9(2), pp. 211-236
- Canevaro, M. (2016) The procedure of Demosthenes' Against Leptines: How to repeal (and replace) an existing law. *The Journal of Hellenic Studies (JHS)*, 136, pp. 39-58
- Canevaro, M. and Lewis, D. (2014) Khôris oikountes and the obligations of freedmen in late-Classical and early-Hellenistic Athens. *Incidenza dell'Antico: Dialoghi di Storia Greca*, 12, pp. 91-121
- Canevaro, M. and Rutter, K. (2014) Silver for Syracuse: The Athenian defeat and the "Signing Artists". *Schweizerische Numismatische Rundschau*, 93, pp. 5-20
- Canevaro, M. (2013) Nomothesia in classical Athens: what sources should we believe?. *The Classical Quarterly*, 63(1), pp. 139-160
- Canevaro, M. (2013) Thieves, Parent Abusers, Draft Dodgers... and Homicides?: The authenticity of Dem. 24.105. *Historia: Zeitschrift für Alte Geschichte*, 62(1), pp. 25-47
- Canevaro, M. and Harris, E. (2012) The documents in Andocides' On the Mysteries. *The Classical Quarterly*, 62(1), pp. 98-129
- Canevaro, M. (2011) The twilight of nomothesia: legislation in early-Hellenistic Athens (322-301). *Dike*, 14, pp. 55-85
- Canevaro, M. (2010) The Decree Awarding Citizenship to the Plataeans ([Dem.] 59.104). *Greek, Roman and Byzantine Studies*, 50(3), pp. 337-369
- Canevaro, M. (2009) L'accusa contro Leptine: Crisi economica e consenso post-bellico. In: *Quaderni del Dipartimento di filologia linguistica e tradizione classica*. Patron, pp. 117-141

Chapters in edited volumes

- Canevaro, M. and Lewis, D.M. (forthcoming) Poverty, Race, and Ethnicity. In: Taylor, C. (ed.) *A Cultural History of Poverty in Antiquity (500 BCE – 800 AD)*. London: Bloomsbury.
- Canevaro, M. (forthcoming) Nomothesia and financial administration: 'constitutionalization' and institutional Development in fourth-century Athens. In: Barbato, M., Canevaro, M. and Esu, A. (eds.) (forthcoming) *Rediscovering Greek Institutions: New Institutional Approaches to Greek History*. Edinburgh: Edinburgh University Press
- Canevaro, M., Barbato, M. and Esu, A. (forthcoming) Introduction. In: Barbato, M., Canevaro, M. and Esu, A. (eds.) (forthcoming) *Rediscovering Greek Institutions: New Institutional Approaches to Greek History*. Edinburgh: Edinburgh University Press

- Canevaro, M. and Rocchi, L. (forthcoming) Greek subjective rights? Justice, legal discourse, and legal institutions. In: Ando, C., Canevaro, M. and Straumann, B. (eds.) (forthcoming) *The Cambridge History of Rights*. Vol. 1: *The Ancient World*. Cambridge: Cambridge University Press
- Canevaro, M., Ando, C. and Straumann, B. (forthcoming) Introduction. In: Ando, C., Canevaro, M. and Straumann, B. (eds.) (forthcoming) *The Cambridge History of Rights*. Vol. 1: *The Ancient World*. Cambridge: Cambridge University Press
- Canevaro, M. (forthcoming) Nativism vs. class denigration: Athenian autochthony between exclusion and inclusion. In: Bellomo, M., Cimino, A.M., Saldutti, V. and Zucchetti, E. (eds.) *Class and Classics: Subalterns and the Production of Classical Culture*. Berlin: De Gruyter.
- Canevaro, M. (forthcoming) Institutions and Variations in Greek Democracy. In: Arena, V. and Robinson, E. (eds.) *The Cambridge History of Democracy*. Vol. 1: *The Ancient World*. Cambridge: Cambridge University Press
- Canevaro, M. (forthcoming) Recognition and Imbalances of Power: Honour Relations and Slaves' Claims vis-à-vis Their Masters. In: Lewis, D.M., Canevaro, M. and Cairns, D.L. (eds.) *Slavery and Honour in the Ancient Greek World*. Edinburgh: Edinburgh University Press
- Canevaro, M. (2023) La legge nella Politica (e oltre). In: Bertelli, L. and Moggi, M. (eds.) *Guida alla Politica di Aristotele*. Roma: L'Erma di Bretschneider
- Canevaro, M. (2023) La sovranità della legge come criterio di giudizio costituzionale – tra democrazia e oligarchia. Risposta a Robert Wallace. In: Scheibelreiter, P. (ed.) *Symposion 2022: Vorträge zur griechischen und hellenistischen Rechtsgeschichte (Gmunden, 21.–25 August 2022)*. Vienna: Österreichischen akademie der wissenschaften, pp. 11pp.
- Canevaro, M. (2023) Politica, diritto e giustizia tra oralità e scrittura. In: Bettalli, M. and Giangiulio, M. (eds.) *Atene. Guida alla città della democrazia (V-IV sec. a.C.)*. Roma: Carocci, pp. 263-282
- Canevaro, M. (2022) Social mobility vs. societal stability. Once again on the aims and meaning of Solon's reforms. In: Bernhardt, J. and Canevaro, M. (eds.) *From Homer to Solon: Continuity and Change in Archaic Greece*. Leiden: Brill, pp. 363-413
- Bernhardt, J. and Canevaro, M. (2022) Introduction. In: Bernhardt, J. and Canevaro, M. (eds.) *From Homer to Solon: Continuity and Change in Archaic Greece*. Leiden: Brill, pp. 1-26
- Canevaro, M. (2021) Upside-down hegemony? Ideology and power in ancient Athens. In: Zucchetti, E. and Cimino, A. (eds.) *Antonio Gramsci and the Ancient World*. London: Routledge, pp. 63-85
- Canevaro, M. (2021) Demostene e la libertà greca, da Democare a Treves. In: Magnetto, A. (ed.) *Piero Treves. Tra storia ellenistica e storia della cultura*. Pisa: Edizioni della Normale, pp. 83-114
- Canevaro, M. (2020) I diritti come spazio di socialità: La timē tra diritto e dovere. In: Camerotto, A. and Pontani, F. (eds.) *Dike. Ovvero della giustizia tra l'Olimpo e la terra*. Milano-Udine: Mimesis Edizioni, pp. 157-177
- Canevaro, M. (2020) Mnemones. In: Brodersen, K., Erskine, A. and Hollander, D. (eds.) *Encyclopedia of Ancient History*. Wiley-Blackwell
- Canevaro, M. (2020) The documents in the Attic orators from antiquity to early-modern scholarship: Early antiquarians and unintentional forgers. In: Gielen, E. and Papy, J. (eds.) *Falsifications and Authority in Antiquity, the Middle Ages and the Renaissance*. Brussels: Brepols, pp. 21.54.
- Canevaro, M. (2019) Conclusive remarks. In: Giangiulio, M., Franchi, E. and Proetti, G. (eds.) *Commemorating War and War Dead: Ancient and Modern*. Steiner Verlag, pp. 337-344
- Canevaro, M. (2019) Courage in war and the courage of the war dead: Ancient and modern reflections. In: Giangiulio, M., Proietti, G. and Franchi, E. (eds.) *Commemorating War and War Dead: Ancient and Modern*. Stuttgart: Steiner Verlag, pp. 187-206
- Canevaro, M. (2019) Honorary decrees and νόμοι ἐπ' ἀνδρί: On IG II3 1 327; 355; 452. In: Pepe, L. and Gagliardi, L. (eds.) *Dike: Essays on Greek Law in Honour of Alberto Maffi*. Milan: Giuffrè Editore Milano, pp. 71-86

- Canevaro, M. (2019) Athenian constitutionalism: Nomothesia and the graphe nomon me epitedeion theinai. In: Thür, G. and Yiftach-Firanko, U. (eds.) *Symposion 2017: Vorträge Zur Griechischen Und Hellenistischen Rechtsgeschichte (Tel Aviv, 20.-23. August 2017)*. Austrian Academy of Sciences Press, pp. 65-98
- Canevaro, M. (2019) Memory, the orators and the public in fourth-century BC Athens. In: Castagnoli, L. and Ceccarelli, P. (eds.) *Greek Memories: Theories and Practices*. Cambridge: Cambridge University Press, pp. 136-157
- Canevaro, M. (2018) Law and justice. In: Martin, G. (ed.) *The Oxford Handbook of Demosthenes*. Oxford: Oxford University Press, pp. 73-85
- Canevaro, M. (2018) Laws against laws: The Athenian ideology of legislation. In: Carey, C., Giannadaki, I. and Griffith-Williams, B. (eds.) *Use and Abuse of Law in Athenian Courts*. Leiden: Brill, pp. 271-292
- Canevaro, M. (2018) Majority rule vs. consensus: The practice of democratic deliberation in the Greek Poleis. In: Canevaro, M., Erksine, A., Gray, B. and Ober, J. (eds.) *Ancient Greek History and Contemporary Social Science*. Edinburgh: Edinburgh University Press, pp. 101-156
- Canevaro, M. (2018) Demosthenic influences in early rhetorical education: Hellenistic rhetores and Athenian imagination. In: Canevaro, M. and Gray, B. (eds.) *The Hellenistic Reception of Classical Athenian Democracy and Political Thought*. Oxford: Oxford University Press, pp. 62-92
- Canevaro, M. and Gray, B. (2018) Introduction. In: Canevaro, M. and Gray, B. (eds.) *The Hellenistic Reception of Classical Athenian Democracy and Political Thought*. Oxford: Oxford University Press, pp. 1-20
- Canevaro, M. and Esu, A. (2018) Extreme democracy and mixed constitution in theory and practice: Nomophylakia and fourth-century nomothesia in the Aristotelian Athenaion Politeia. In: *Athenaion Politeiai, tra Storia, Politica e Sociologia*. Milan: LED, pp. 105-145
- Canevaro, M., Poddighe, E., Bearzot, C. and Gargiulo, T. (2018) Introduzione. In: Canevaro, M., Poddighe, E., Bearzot, C. and Gargiulo, T. (eds.) *Athenaion Politeiai tra storia, politica e sociologia: Aristotele e Pseudo-Senofonte*. Milan: LED, pp. 7-17
- Canevaro, M. (2017) How to cast a criminal out of Athens: Law and territory in archaic Attica. In: Xydopoulos, I., Vlassopoulos, K. and Tounta, E. (eds.) *Violence and Community: Law, Space and Identity in the Ancient Eastern Mediterranean World*. Ashgate Publishing, pp. 50-71
- Canevaro, M. (2017) La memoria, gli oratori e il pubblico nell'Atene del IV secolo a.C. In: Franchi, E. and Proietti, G. (eds.) *Conflict in Communities. Forward-looking Memories in Classical Athens*. Università di Trento, pp. 171-212
- Canevaro, M. (2016) Legislation (nomothesia). In: *Oxford Classical Dictionary*. Oxford: Oxford University Press
- Canevaro, M. (2016) The popular culture of the Athenian institutions: 'authorized' popular culture and 'unauthorized' elite culture in classical Athens. In: Grig, L. (ed.) *Locating Popular Culture in the Ancient World*. Cambridge: Cambridge University Press, pp. 39-65.
- Canevaro, M. (2015) Making and changing laws in ancient Athens. In: Canevaro, M. and Harris, E. (eds.) *Oxford Handbook of Ancient Greek Law*. Oxford: Oxford University Press, pp. 1-29