



## **PROGRAMME**

51st Spring Symposium of Byzantine Studies under the auspices of the Society for the Promotion of Byzantine Studies

## THE POST-1204 BYZANTINE WORLD

New Approaches and Novel Directions

School of History, Classics & Archaeology The University of Edinburgh 13–15 April 2018

FRIDAY 13 APRIL 2018 Venue for Opening Remarks and Sessions 1–3: Meadows Lecture Theatre		
9:00 10:00	Registration and Coffee  Venue: McMillan Room, Doorway 4 (first floor), Old Medical School  Opening Remarks  Ewen Cameron, Head of School of History, Classics & Archaeology  Niels Gaul, Mike Carr, Yannis Stouraitis, Symposiarchs	
	1. 1204 and 1261 Chair Yannis Stouraitis	
10:15	Michael Angold   University of Edinburgh  1204 as a Turning Point	
10:40	Dimiter Angelov   Harvard University  1261 – A Historical Break?	
11:05	Discussion	
11:15	Coffee	
	2. Constantinople through the Palaiologan Period  Chair Jim Crow   University of Edinburgh	
11:45	Paul Magdalino   University of St Andrews  The Byzantios of Theodore Metochites	
12:10	Tonia Kiousopoulou   University of Crete, Rethymno Constantinople during the Palaiologan Period: Political Power and the Organisation of the Urban Space	
12:35	Nevra Necipoğlu   Boğaziçi University, Istanbul Monasteries of Late Byzantine Constantinople in the Light of the Ottoman Survey of 1455	
13:00	Discussion	
13:30	Lunch	
	3. Laskarids, Latins, Early Palaiologoi  Chair Mike Carr	
14:45	Ekaterini Mitsiou   University of Vienna The Empire of Nicaea Goes Digital: Possibilities and Constraints	
15:10	Nikolaos Chrissis   Hellenic Open University  After the Cataclysm: Transformations of Roman Identity in a Fragmented World (1204–c. 1300)	
15:35	Ionuț Alexandru Tudorie   University of Bucharest Emperor Michael VIII Palaiologos and his Afterlife: In Search of an Uncorrupted Body	
16:00	Discussion	
16:30	Tea	

FRIDAY 13 APRIL 2018 (CONT'D)		
	4. New Voices, I	
	<b>4A.</b> Theoretical Questions <i>Chair</i> Ekaterini Mitsiou	<b>4B. Post-1204 Provinces and Peripheries</b> <i>Chair</i> Ida Toth
	Venue: Meadows Lecture Theatre	Venue: Teviot Lecture Theatre
17:00	Annika Asp-Talwar   University of Birmingham Was Trebizond a 'Successor State'?	James Morton   University of California, Berkeley The Fourth Crusade and the Greek Church of Southern Italy: Legal and Cultural Consequences
17:25	Grant Schrama   Queen's University, Kingston Postcolonial Byzantium? The Creation and Identity of Constantinopolitan Diasporas in the Post-1204 Byzantine World	Georgios Makris   Princeton University Monastic Presence in a Fragmented, Anxious World: The View from Thrace
17:50	Matthew Kinloch   Austrian Academy of Sciences, Vienna The Reconquest of Constantinople Did Not Take Place: Towards a Postmodern Historiography of Byzantium	*Miloš Živković   Serbian Academy of Arts and Sciences, Belgrade, and University of Belgrade Constantinople or Thessalonike? The Frescoes at Studenica Monastery (1209) and New Artistic Trends after the Fourth Crusade
18:15	Wiktor Ostasz   University of Oxford The Frontier Dream of Pachymeres: Why Byzantine Anatolia Had to Fall	Tatiana Bardashova   University of Cologne Power and Dynasty in the Empire of Trebizond (1204–1461)
18:40	Short Break; Transfer to the University Library	
19:00	Reception Sponsored by Routledge and Palgrave Macmillan	
	Venue: Centre for Research Collections, University Library (sixth floor)	

SATURDAY 14 APRIL 2018		
	5. Into the (Mid) Fourteenth Century Chair Mihail Mitrea	
	Venue: Teviot Lecture Theatre	
9:30	Inmaculada Pérez Martín   Consejo Superior de Investigaciones Científicas, Madrid Geography and Cosmology in the Thirteenth Century: Preliminary Remarks	
9:55	Christos Malatras   Democritus University of Thrace Networking, Petition and Philanthropia in Palaiologan Constantinople	
10:20	Dionysios Stathakopoulos   King's College London Alexios Apokaukos: Apology for a Parvenu	
10:45	Marie-Hélène Congourdeau   Centre National de Recherche Scientifique, Paris Nicolas Cabasilas et l'école juridique de Thessalonique	
11:10	Discussion	
11:40	Coffee	

SATURDAY 14 APRIL 2018 (CONT'D)			
	6. New Voices, II		
	<b>6A. Women (and Words) of Power</b> <i>Chair</i> tbc	<b>6B.</b> Literary Genres and their Motivations <i>Chair</i> Ruth Macrides	
	Venue: Meadows Lecture Theatre	Venue: Teviot Lecture Theatre	
12:10	Anna Adashinskaya   Central European University, Budapest Eloquence as a Gift: The Rhetoric of Piety in Donation Documents of Three Palaiologan Ladies	Krystina Kubina   University of Vienna 'But a Friend Must Not Sleep, When Such a Man Commands to Write': Motivations for Writing Poetry in the Early Palaiologan Period	
12:35	Brian McLaughlin   Royal Holloway, University of London A Persuasive Paradox? Anna of Savoy in the Histories of John Kantakouzenos	Nathanael Aschenbrenner   Harvard University Imperial Orators as Power Brokers in Fifteenth-Century Byzantium	
13:00	Lunch		
14:00	Announcement of the Bryer Travel Fund   Rebecca Darley Venue: Teviot Lecture Theatre (also for session 7)  7. Palaiologan Rhetoric, Manuscript Culture, and Comparative Linguistics Chair Florin Leonte		
14:05	*Alexander Riehle   Harvard University At the Interface between the Written and the Oral: Late Byzantine Rhetoric in Context(s)		
14:30	Daniele Bianconi   University of Rome, La Sapienza Reading Ancient Texts during the Palaiologan Period: New Evidence from the Manuscripts		
14:55	Andrea Cuomo   Austrian Academy of Sciences, Vienna Cognitive Linguistics and Intertextuality in Later Byzantine Historiography		
15:20	Sonja Schönauer   University of Cologne Genuine, Concise, Extended and Literary Version: A New Approach to the Compilation Process of the So-Called Chronicon Maius		
15:40	Discussion		
16:00	Tea		
	8. New Voices, III		
	8A. Saints (and Threads) Chair Sharon Gerstel Venue: Meadows Lecture Theatre	8B. Palaiologan Science Chair Inmaculada Pérez Martín Venue: Teviot Lecture Theatre	
16:30	Alessia Rossi   Princeton University 'Do You Want to Get Well?' The Politics of Miracles and the Church of St Catherine's in Thessalonike in the Early Palaiologan Period	Divna Manolova   University of Silesia The Mirror of the Moon and the Moon in the Mirror: Demetrios Triklinios' Lunar Theory	
16:55	Andrea Mattiello   University of Birmingham Male Fashion in Late Byzantine Funerary Portraits: Threading Connections in Mystras	Anna Gioffreda   University of Rome, La Sapienza An Unknown Work of Nikolaos Kabasilas in MS Vaticanus Graecus 16	

SATURDA	AY 14 APRIL 2018 (CONT'D)	
17:20	Aslıhan Akışık-Karakullukçu   Bahçeşehir University Mehmed II's Patria of Constantinople	
17:45	Short Break	
	9. Imperial Effigies and Monumental Art in the Late Byzantine World Chair Gavin Kelly, Head of Classics	
	Venue: Meadows Lecture Theatre	
17:50	Niels Gaul   University of Edinburgh The Circulation and Display of Imperial Effigies in the (Early) Palaiologan Period	
18:15	Charles Gordon Mackay Lecture in Hellenic Studies	
	Sharon Gerstel   University of California, Los Angeles  Hearing Late Byzantine Monumental Painting	
18:50	Discussion	
19:00	Reception   Sponsored by the Department of Classics (Charles Gordon Mackay Fund) Venue: McMillan Room, Doorway 4 (first floor), Old Medical School	
20:00	Symposium Feast	
	Venue: Spoon Restaurant, 6A Nicolson Street	

## SUNDAY 15 APRIL 2018

	10. Communications	
	10A. Literary Culture, Loosely Defined: Of Monks, Saints, and Megaloi Domestikoi Chair Dimiter Angelov Venue: Meadows Lecture Theatre	10B. Material Culture, Loosely Defined: From Cityscapes to Soundscapes Chair Dionysios Stathakopoulos Venue: Teviot Lecture Theatre
9:30	Paraskevi Toma   Westfälische Wilhelms University, Münster Bilingual Writing: The Three Syntagmata of Nikolaos of Otranto	Anthi Andronikou   Princeton University Some Thoughts on 'Crusader Art' in the Thirteenth Century
9:45	Zhu Ziyao   Nankai University, Tianjin, and University of Ioannina A Failed Attempt at Restoration: The Office of Megas Domestikos in Late Byzantium	H. Sercan Sağlam   Politecnico di Milano 'Disorder' in Genoese Galata: Explorations of the Early Palaiologan Townscape
10:00	Monica White   University of Nottingham Late Byzantine Views of Rus Beyond the Church	Andrew Blackler   University of Birmingham Exploring the Evidence for Communication Networks in Frankish Greece
10:15	Elif Demirtiken   University of Edinburgh Monasteries as Stages of Dissent in Early Palaiologan Constantinople	Roman Shliakhtin   Koç University, Istanbul Who Built This Fortress? Harmantepe Kalesi and Late Byzantine Fortifications in the Lower Sakarya Valley

SUNDAY 15 APRIL 2018 (CONT'D)		
10:30	Jessica Varsallona   University of Birmingham St Demetrios of the Palaiologoi: The Building and the Saint	Alex Rodriguez Suarez Painted Soundscape: The Case of St Demetrios at Makrychori, Euboia
10:45	Mihail Mitrea   University of Newcastle Parents in Pain: Literary Expressions of Grief in Philotheos Kokkinos's Vitae of Contemporary Saints	Franka Horvat   University of California, Los Angeles Interpreting the Apocryphal Representation of Melchizedek from the Church of Saint John the Baptist, Chrysapha
11:00	Mark Huggins   University of Edinburgh A Still, Small Voice in the Fourteenth Century: Nicholas Kabasilas Amidst his Contemporaries	Alasdair Grant   University of Edinburgh Inter-Confessional Captivity and Clerical Intercession in the Late Byzantine World
11:15	Florin Leonte   Palacký University Olomouc Joseph Bryennios' Kephalaia: Constructing Didactic Authority in Late Byzantium	Ioulia Kolovou   University of Glasgow Little-Known Connections: Sir Walter Scott and Anna Komnene
11:30	Coffee	
11:40	Society for the Promotion of Byzantine Studies Annual General Meeting	
	Venue: Teviot Lecture Theatre	
12:10	Short Break	
	11. Spaces and Successions Chair Niels Gaul	
	Venue: Meadows Lecture Theatre	
12:15	Ruth Macrides   University of Birmingham Sharing the Throne: Succession in Late Byzantium	ı
12:40	Dimitri Kastritsis   University of St Andrews Some Ottoman Perspectives on Byzantium	
13:05	Ida Toth   University of Oxford A Trope in Space: Antiquity and Identity in Byzantine, Italian and Ottoman Cultures	
13:30	Discussion	
13:45	Closing Remarks and Announcement of the 52 <sup>nd</sup> S	Spring Symposium of Byzantine Studies

<sup>\*)</sup> Paper read in absentia